



KNOWN ALL MEN BY THESE PRESENTS THAT
A LIMITED PARTNERSHIP

ROPER MOUNTAIN APARTMENTS

~~a corporation,~~
in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: NORTH-LOT 20-ELLIE H. FREEMAN
* SOUTH-LOT 17-LESLIE WILSON-EAST-LOT 16-KIMBROUGH KAVEROUGH AND ASSOCIATES-WEST-LOT 16.1-ROPER MOUNTAIN APARTMENTS

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

* AS REFERENCED BY THE REAL ESTATE ATLAS OF GREENVILLE COUNTY NINTH EDITION MAP 547.2 BLOCK 1 LOT 16.2 AND TO BE KNOWN AS ROPER MOUNTAIN APARTMENTS

IN WITNESS WHEREOF, the said ROPER MOUNTAIN APARTMENTS A LIMITED PARTNERSHIP has caused this instrument to be executed by its proper officials this 6TH day of APRIL, 19 78

ATTEST:

(PARTNERSHIP)

(Affix Corporate Seal)

Roper Mountain Apts. Ltd.

Billy P. Shadrick

D. R. Shamblin Gen. Part.

Signed, Sealed and Delivered in the presence of:

HAROLD MULLINAX
Chris B. Wellmon

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY appeared before me HAROLD MULLINAX
and made oath that — he saw the within named ROPER MOUNTAIN APTS, LTD.
by BILLY P. SHADRICK, GEN. PART. AND D. R. SHAMBLIN, GEN. PART.
~~Secretary~~ sign, seal and as its act and deed deliver the within written instrument, and that — he with Chris B. Wellmon witnessed the execution thereof.

SWORN to before me this 7TH
day of APRIL, A. D., 19 78

Charles D. Boone
Notary Public My Commission Expires April 7, 1979

Harold Mullinax

Filed _____ Day of _____, A. D., 19 _____ and recorded in Book _____ Page _____ Fee, \$ _____

RECORDED APR 11 1978

At 11:30 A.M.

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